

Jack Renne
291-3627

TOWN OF ANTRIM
OFFICE of the SELECTMEN
Antrim, N. H. 03440

Phone

Estimates: tennis court 60 tons 2 levels
2500 materials installed court
85.50 labor raft
662.00 materials
94.50 labor
ARBORNE-

Mailing list corrected. Blotter book - USDA statistics
U.S.D.C. Form

Men's FIRE EXTINGUISHER - TOWN OFFICE EXTINGUISHER

FRIDAY MEETING OF SELECTMEN
McManus refuses to remove hazard??
No Parking Ordinance Grove St
Life guard applications

Meetings with committees within 15 days
Materials for J. Hammond

Sink for Little Town Hall
Capital Reserve Funds - School

Junk Yard License - TRAILOR PARK

Weekly payroll all town employees

Verification statement from M. Nichols
School Advisory Selectmen representative BLUE RIBBON COMMITTEE

Letter or communication to
Dr Robert Michael Lib Trust

Warrens removed trees (Stamps River Road 90d
Fire Comm - chief request water hole 202

- Communications: Harriman - (school protection alarm)
- Craig (Life guards) (matching funds)
- Grant (matching funds)
- Dunlop (Painting Fire Station)
- Caughy (Sewage) (Henderson) (S.D.)
- Henderson (Flood Plain)
- Phang (Sign for P.O.)
- Humphrey House Bill 691

Geodetic Survey maps James Cleveland

Plaque 1965 Article 24

Policy on C.U.

Dis Eas

Estimates on terms court & - be made to
Jack Penney 291-3629
202 water hole

Group met with S^{elect} & suggested Emergency
squad be generated.

Dianne McClintock -
Hyland Ave speed excessive Evenings weekend
Dog injured -
signs - check for condition - location

NO FOLLOW UP 71-72-73
M. NICHTOLS PAID BY TOWN & MARTIN
FIDC 1974 WAS TAKEN OUT

Ordinance on parking for Grove St

Private line for T.H. with Jack E.M.

Field report on actual cut not received?

April 12